

# EDUCATION CONSULTATIVE FORUM

### THURSDAY 22 SEPTEMBER 2005 7.30 PM

**COMMITTEE AGENDA (ADVISORY AND CONSULTATIVE)** 

COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE

PRE-MEETINGS:

HTCC 6.45 PM, COMMITTEE ROOM 6 GOVERNORS 6.45 PM, COMMITTEE ROOM 3

MEMBERSHIP (Quorum 3 representatives of each side)

Chair: Councillor Bill Stephenson

Councillors:

Gate Mrs Bath Ismail Miss Bednell Ray Janet Mote

**Teachers' Constituency:** (nominated by Harrow Teachers' Consultative Committee)

Mr R Borman Ms L Money (Vacancy)

Ms C Gembala Ms L Snowdon

Ms J Lang

Governors' Constituency: (nominated by Association of Harrow Governing Bodies)

Ms H Henshaw Mr N Rands (Vacancy) Mrs C Millard Ms H Solanki (Vacancy)

**Elected Parent Governors:** 

1. Mr H Epie 2. Mr R Sutcliffe

**Denominational Representatives:** 

1. Mrs J Rammelt 2. Reverend P Reece

**Arts Culture Harrow Representatives:** 

1. (Vacancy) 2. (Vacancy)

Issued by the Democratic Services Section, Legal Services Department

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#### HARROW COUNCIL

#### **EDUCATION CONSULTATIVE FORUM**

#### **THURSDAY 22 SEPTEMBER 2005**

#### **AGENDA - PART I**

#### 1. Appointment of Chair:

To note the appointment at the meeting of the Cabinet on 19 May 2005, under the provisions of the Advisory Panel and Consultative Forum Procedure Rule 2 (Part 4E of the Constitution), of Councillor Stephenson as Chair of this Forum for the Municipal Year 2005/2006.

#### 2. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

#### 3. Apologies for Absence for Non-Councillor Members:

To receive apologies for absence (if any).

#### 4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

#### 5. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

#### 6. **Appointment of Vice Chair:**

To appoint a Vice Chair of the Forum for the Municipal Year 2005/2006.

#### Enc. 7. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 25 April 2005, having been circulated, be taken as read and signed as a correct record.

#### 8. **Matters Arising:**

To consider any matters arising from the last meeting.

#### 9. Public Questions:

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

#### 10. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

#### 11. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

## Enc. 12. <u>Education Consultative Forum's Terms of Reference:</u> (Pages 5 - 10) To (1) consider amending the Forum's acronym to EdCF to avoid confusion with the Employees' Consultative Forum (ECF);

- (2) recommend removing Arts Culture Harrow from the Membership of the Forum (Minute 177, 25 April 2005, refers); and
- (3) consider any further amendments to the Forum's terms of reference.

(For Recommendation to Cabinet).

#### Enc. 13. **School Term Dates 2007/08:** (Pages 11 - 18)

Report of the Director of Strategy (People First).

#### 14. Teaching of RE in Harrow:

Verbal Report from the Associate Adviser, People First (Patricia Stevens).

#### 15. **16-19 Update:**

Verbal Report

#### 16. The Danks Report:

Verbal Report

#### Enc. 17. Children and Young People's Plan: (Pages 19 - 36)

#### 18. **Date of the Next Meeting:**

To note that the next (Special) meeting of the Forum is due to be held on 6 December 2005.

#### 19. <u>Items for the Next Meeting:</u>

To note that the agenda for the next meeting will include the following item(s):

Bullying in Schools

#### AGENDA - PART II - NIL